



**Assemblies of God Credit Union**  
 1535 N Campbell Ave  
 Springfield, MO 65803  
 417.831.4398  
 Fax: 417.831.5454  
 www.agcu.org

**LOAN APPLICATION**

Married Applicants may apply for a separate account. Check the appropriate box to indicate Individual Credit or Joint Credit.

**Individual Credit:** Complete **Applicant** sections if only the applicant's income is considered for loan approval.  
 Complete **Applicant** and **Co-Applicant** sections: (1) if you are relying on income from alimony, child support, or separate maintenance or on the income or assets of another person as the basis for repayment of credit requested, or; (2) if you reside in a Community Property State, or; (3) if you are relying on property located in a Community Property State as a basis for repayment of the credit requested. Community Property States include: AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI.

**Joint Credit:** Complete **Applicant** and **Co-Applicant** sections if your co-applicant will be contractually liable for repayment of the loan and initial below:  
 We intend to apply for joint credit. \_\_\_\_\_ (Applicant Initials) \_\_\_\_\_ (Co-Applicant Initials)

**PLEASE CHECK BELOW TO INDICATE THE TYPE OF ACCOUNT(S) AND TYPE OF CREDIT FOR WHICH YOU ARE APPLYING.**

**Account/Loan:** Individual  Joint   
*(Including ATM/Debit Card Access to the Account if Available)*

Amount Requested \$ \_\_\_\_\_

Purpose/Collateral: \_\_\_\_\_ Other Loan Request \_\_\_\_\_

**Repayment:** Payroll Deduction  Billing Notice  Automatic Payment  Web Pay  Other

| APPLICANT  |            | CO-APPLICANT                                      | NON-APPLICANT SPOUSE/OTHER | GUARANTOR  |  |
|--|------------|---|----------------------------|--|--|
| NAME (Last - First - Initial)  |            | NAME (Last - First - Initial)                     | ACCOUNT NUMBER             |  |  |
| ACCOUNT NUMBER   |            | SOCIAL SECURITY NUMBER                            |                            | MOTHER'S MAIDEN NAME   |  |
| SOCIAL SECURITY NUMBER   |            | MOTHER'S MAIDEN NAME                              |                            | E-MAIL ADDRESS   |  |
| E-MAIL ADDRESS   |            | FAX NUMBER  |                            | FAX NUMBER   |  |
| BIRTH DATE   | HOME PHONE | BIRTH DATE  | HOME PHONE                 | BUSINESS PHONE/EXT.  |  |
| BUSINESS PHONE/EXT.  |            | PRESENT ADDRESS (Street - City - State - Zip)     |                            | OWN RENT   |  |
| PRESENT ADDRESS (Street - City - State - Zip)  |            | OWN RENT  |                            | YEARS/MONTHS AT THIS ADDRESS   |  |
| YEARS/MONTHS AT THIS ADDRESS   |            | PREVIOUS ADDRESS (Street - City - State - Zip)    |                            | YEARS/MONTHS AT THIS ADDRESS   |  |
| PREVIOUS ADDRESS (Street - City - State - Zip)   |            | PURCHASE PRICE OF HOME:                           |                            | PRESENT HOME VALUE:  |  |
| PURCHASE PRICE OF HOME:  |            | PRESENT HOME VALUE:                               |                            | MORTGAGE BALANCE   |  |
| MORTGAGE BALANCE   |            | MORTGAGE BALANCE                                  |                            | MONTHLY PAYMENT (MORTGAGE/RENT)  |  |
| MONTHLY PAYMENT (MORTGAGE/RENT)  |            | MONTHLY PAYMENT (MORTGAGE/RENT)                   |                            | PLEASE COMPLETE ONLY IF YOU ARE APPLYING FOR JOINT CREDIT, SECURED CREDIT, OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE. |  |
| PLEASE COMPLETE ONLY IF YOU ARE APPLYING FOR JOINT CREDIT, SECURED CREDIT, OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE. |            | MARRIED   |                            | MARRIED  |  |
| MARRIED  |            | SEPARATED UNMARRIED (Single - Divorced - Widowed) |                            | SEPARATED UNMARRIED (Single - Divorced - Widowed)  |  |
| SEPARATED UNMARRIED (Single - Divorced - Widowed)  |            | UNMARRIED (Single - Divorced - Widowed)           |                            | UNMARRIED (Single - Divorced - Widowed)  |  |

**EMPLOYMENT**

|                              |          |                              |          |
|------------------------------|----------|------------------------------|----------|
| NAME AND ADDRESS OF EMPLOYER |          | NAME AND ADDRESS OF EMPLOYER |          |
| HIRE DATE                    | POSITION | HIRE DATE                    | POSITION |
| PRIOR EMPLOYER               |          | PRIOR EMPLOYER               |          |

**INCOME**

|   |                      |   |                      |
|---|----------------------|---|----------------------|
| <b>OTHER INCOME NOTICE:</b> Alimony, child support, or separate maintenance income need not be revealed if you do not choose to have it considered. |                      | <b>OTHER INCOME NOTICE:</b> Alimony, child support, or separate maintenance income need not be revealed if you do not choose to have it considered. |                      |
| EMPLOYMENT INCOME (GROSS)   | OTHER INCOME (GROSS) | EMPLOYMENT INCOME (GROSS)   | OTHER INCOME (GROSS) |
| \$ PER  | \$ PER SOURCE        | \$ PER  | \$ PER SOURCE        |

**REFERENCES**

|  |              |  |              |
|--|--------------|--|--------------|
| NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU | HOME NUMBER  | NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU | HOME NUMBER  |
|  | RELATIONSHIP |  | RELATIONSHIP |

| WHAT YOU OWE   | CREDITOR NAME OTHER THAN THIS CREDIT UNION<br>(Attach additional sheet(s) if necessary) | INTEREST RATE | PRESENT BALANCE | MONTHLY PAYMENT | OWED BY   |       |
|--|---|---------------|-----------------|-----------------|-----------|-------|
|  |   |               |                 |                 | APPLICANT | OTHER |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
|  |   |               | \$              | \$              |           |       |
| LIST ANY NAMES UNDER WHICH YOUR CREDIT REFERENCES AND CREDIT HISTORY CAN BE CHECKED: |   |               | <b>TOTALS</b>   | \$              | \$        |       |

| WHAT YOU OWN | LIST LOCATION OF PROPERTY OR FINANCIAL INSTITUTION | MARKET VALUE | PLEGDED AS COLLATERAL FOR ANOTHER LOAN |       | OWNED BY  |       |
|--------------|--|--------------|--|-------|-----------|-------|
|              |  |              | APPLICANT                              | OTHER | APPLICANT | OTHER |
|              |  | \$           | YES                                    | NO    |           |       |
|              |  | \$           | YES                                    | NO    |           |       |
|              |  | \$           | YES                                    | NO    |           |       |
|              |  | \$           | YES                                    | NO    |           |       |
|              |  | \$           | YES                                    | NO    |           |       |
| <b>TOTAL</b> |  | \$           |  |       |           |       |

**OTHER INFORMATION ABOUT YOU - IF YOU ANSWER "YES" TO ANY QUESTION OTHER THAN #1, EXPLAIN ON AN ATTACHED SHEET.**

|   | APPLICANT | OTHER  |
|---|-----------|--------|
| 1. ARE YOU A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN?  | YES NO    | YES NO |
| 2. DO YOU CURRENTLY HAVE ANY OUTSTANDING JUDGMENTS OR HAVE YOU EVER FILED FOR BANKRUPTCY, HAD A DEBT ADJUSTMENT PLAN CONFIRMED UNDER CHAPTER 13, HAD PROPERTY FORECLOSED UPON OR REPOSSESSED IN THE LAST 7 YEARS, OR BEEN A PARTY IN A LAWSUIT? | YES NO    | YES NO |
| 3. IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS?  | YES NO    | YES NO |
| 4. ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE?<br>FOR WHOM (NAME OF OTHERS OBLIGATED ON THE LOAN): _____ TO WHOM (NAME OF CREDITOR): _____   | YES NO    | YES NO |

**STATE NOTICES**

**OHIO RESIDENTS ONLY:** The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

WISCONSIN RESIDENTS: Marital Status:  Married  Unmarried  Legally Separated

If married: the name of my spouse is \_\_\_\_\_

Spouse's SSN: \_\_\_\_\_ Spouse's Address (if different) \_\_\_\_\_

Notice: No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened.

MARRIED WISCONSIN RESIDENTS APPLYING FOR AN INDIVIDUAL ACCOUNT: By signing here, I state that the credit being applied for, if granted, will be incurred in the interest of the marriage or family of the Borrower(s).

**LOAN APPLICATION SIGNATURES**

**PLEASE READ BEFORE SIGNING:**  
All the information in this application is true. I understand that section 1014 Title 18 U.S. Code makes it a federal crime to knowingly make a false statement on this application. You have my permission to check it. You may retain this application even if not approved. I understand that you may receive information from others about my credit and you may answer questions and requests from others seeking credit or experience information about me or my accounts with you. If this application is approved, I agree to honor the provisions of the credit or loan agreement and security agreement covering my account or loan. (If this application is for two of us, this statement applies to both of us.)

**Credit Report Authorization.** By signing this Application, I authorize you to obtain my credit report for the purposes of evaluating this application and to obtain subsequent credit reports on an on-going basis in connection with this transaction, and for all other legitimate purposes, such as reviewing my accounts or taking collection action on the account. **Vermont Residents:** Applicant provided consent via phone \_\_\_\_\_ (Credit Union Initials)

**Permission to contact:** By providing a wireless telephone number (i.e., cell phone), I consent to receiving calls, including autodialed and prerecorded message calls, from the credit union or its third party debt collector at that number.

**IMPORTANT NOTICE ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT**  
To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. What this means for me: When I open an account, you will ask for my name, address, date of birth, and other information that will allow you to identify me. You may also ask to see my driver's license or other identifying information.

|                                    |      |                                       |      |
|------------------------------------|------|---------------------------------------|------|
| SIGNATURE OF APPLICANT<br><b>X</b> | DATE | SIGNATURE OF CO-APPLICANT<br><b>X</b> | DATE |
|------------------------------------|------|---------------------------------------|------|

HAVE YOU OMITTED ANYTHING? REMEMBER: INCOMPLETE APPLICATIONS CANNOT BE PROCESSED.

| FOR CREDIT UNION USE ONLY |  |                         |           |                |       |       |                                 |
|---------------------------|--|-------------------------|-----------|----------------|-------|-------|---------------------------------|
| DATE                      | APPROVED<br>DENIED<br>(Adverse Action Notice sent) | <b>APPROVED LIMITS:</b> | SIGNATURE | LINE OF CREDIT | OTHER | OTHER | DEBT RATIO/SCORE BEFORE AFTER % |
|                           |  | \$                      | \$        | \$             | \$    |       |                                 |

**LOAN OFFICER COMMENTS:**

SIGNATURES  
**X** \_\_\_\_\_ **X** \_\_\_\_\_  
DATE DATE